

# Ideology of Pakistan

Pakistan came into existence when the first Muslim put his feet on the soil of the sub continent. (Jinnah)

## 1. Introduction:

- Meaning---from French word "ideologie"
- First used--- in French revolution by Antoine Destull Tracy
- Means--- science of Ideas especially concerning social and political life.
- An ideology presents a particular code of life, which influences the political, social , cultural and economic aspects of human life and thus bring the harmony among the people believing in a particular ideology.

## 2. How it emerges

- Not in a day but is a process of growth and evolution. Neither be dictated nor be promulgated.
- Grows amongst the dejected, annoyed and dissatisfied group of society as a challenge to the prevailing social set up.
- Emerges when people feel that they are mistreated and the existed ideology does not satisfy them any more.

## 3. Significance:

- Ideology is need of any nation, state or religion.
- It determines the goal and direction of moving.

## 4. Characteristics of Ideology:

- Not stagnant
- Deals with past, present and future.
- Based on some sources.
- May have roots in some fanatic slogans.
- May depend on political theories.
- May emanate some historical facts.

## 5. Islamic ideology:

Islamic ideology ---name of principles and norms, which guide Muslim community. Based upon:

- Sovereignty of Allah, concept of toheed.
- Finality of Prophet Muhammad (PBUH)

## 6. Ideology of Pakistan:

- Pakistan an ideological state
- Based on ---Islam i.e. a complete code of life
- Direct reaction to the Hindu and British exploitation.
- Revolution against the prevailing system.
- Based upon Two-nation theory.

## 7. The concept of two nation

Muslim and Hindu are two separate nations and can't be merged. As Muslims want to live according to their own principles so a separate homeland is essential. Difference between two nations can be vied in these elements:

- Religion
- Culture
- Mode of Life
- Language
- Literature
- General attitude
- Psychological factor

## 8. Sir Syed and two-nation theory

- Pioneer of the theory
- First one to use the word nation for Muslims of sub continent.
- Gradual change in ideas--- first two eyes of beautiful bride then changed the view. In 1861

"I am convinced that both these nations will not join whole heartedly in any thing. At present there is no open hostility between the two nations but on account of so called educated people it will increase in future"

## 8. Allama Iqbal and two-nation theory

- Openly negated the concept of one nation.
- Against the separation of religion from politics
- Believed that welfare of mankind laid in the adoption of Islamic principles.

" I am fully convinced that the Muslims of India will ultimately have to establish a separate homeland as they can't live with Hindus in united India."

In 1930 he said,

" I would like to see the Punjab, NWFP, Sind and Balochistan amalgamated into a single state. It appears to me to be the final destiny of the Muslims, at least of North West India"

## **9. Quied-e-Azam and two nation theory:**

- Hindu Muslim unity in start.
- Changed mind due to Congress policies and Hindu's attitude.
- Gave practical shape to the ideology

"The Muslims are a nation by every right to establish their separate homeland."

"We did not want Pakistan to be a piece of land simply but we wanted a laboratory where could experiment the Islamic Principles."

## **10. Demand of Pakistan ideology**

Quied-e-Azam made and enlist the guiding principles:

- To maintain law and order
- To eliminate corruption
- To eliminate the curse of black marketing
- Uphold merit and eliminate nepotism
- Defy discrimination
- Devise a purpose directed education system
- Overcome odds with the force of character
- Work extremely hard for nation building.

## **11. Conclusion**