FEDERAL PUBLIC SERVICE COMMISSION

COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2013

ISLAMIC HISTORY & CULTURE, PAPER-I

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Part I: Tim	ne Allowed: 30 Minutes	Maximum Marks: 20			
Part II: Time Allowed: 2 Hours & 30 Minutes			Maximum Marks: 80		
Note: (i)	First attempt Part-I (MCQs) on separate OMR Answer Sheet which shall be taken back after 30 minutes.				
(ii)	Overwriting/cutting of t given credit.	he op	tions/answers will not be		
	PART-I (MCQs) (Сомі	PULSORY)		
	ect the best option/answer the OMR Answer Sheet.	and fi	ill in the appropriate Circle		
	Answers given anywhere, other than OMR Answer Sheet, shall not be considered.				
1.	The Abbasids defeated: (a) Salahuddin Ayyubi (c) The Ghaznawids	, ,	The Mongols None of these		
2.	Ummayad Caliph Mu'aw (a) Abu Talib (c) Jafar	(b)	I was son of: Abu Sufyan None of these		
3.	Which the 3rd Sura in Al- (a) Al-Maida (c) An-Nisa	Qurai (b)			
4.	Imam Shafi was a:(a) Philosopher(c) Poet	` '	Jurist None of these		
5.	What is the modern day r (a) Africa (c) Synia or Abass	(b)			
6.	Aws and Kharzaj were tw (a) The Jews (c) The Ansaar		es of: The Quraish None of these		
7.	Hazart Hamza (RA) accep (a) 3 Nabvi (c) 2 A.H.	(b)	-		

Rulers of Pre-Islamic Iran were called:

(b) Kisra

8.

(a) Qaisar

	(c) Sultan	(d)	None of these		
0		(u)	Notic of these		
9.	Before Islam Arab were:	(b)	Illiterate		
	(a) Autonomous body(c) Own mind	` '	None of these		
10	` '	(u)	None of these		
10.	Hadith was complied by: (a) Hazrat Abu Bakkar (RA)				
	(b) Hjjaj Bin Yousuf	1)			
	(c) Umer Bin Abdul Aziz (RA)			
	(d) None of these	,			
11.	Hajre-i-Aswad means:				
	(a) Pious Stone	(b)	Black Stone		
	(c) Historical Stone	(d)	None of these.		
12.	The battle of Jaml was fought between the Hazrat Aisha				
	(RA) and:				
	(a) Talha	, ,	Muwiya		
	(c) Yezid	(d)	None of these		
13.	Khalid bin Walid (RA) was removed from the command				
	during the expedition to:	(1-)	Tabada		
	(a) Iran (c) Yaman	(b)	Tabuk None of these		
11	• •	(u)	Notic of these		
14.	Surah al-Noor speaks of: (a) Wars	(b)	Mal-i-Ghanimat		
	(c) Judicial order only	` '	None of these		
15.	15. Imam Bukhari died in:	(4)	Trone of these		
15.	(a) 322 A.D	(b)	261 A.D		
	(c) 241 A.D	(d)			
16.	Asmaha the "Najashi King of Habsha" with whom the				
10.	Muslims refuge took refuge for the first time was:				
	(a) Jew		Christian		
	(c) Mushrik	(d)	None of these		
17.	Sulh-i-Hudabiyah was written by:				
	(a) Hazrat Abu Bakar (RA)	(b)	Hazrat Ali (RA)		
	(c) Hazrat Umar (RA)	(d)	None of these		
18.	Hajjaj bin Yousuf was:				
	(a) Ummayad	(b)	Abbasid		
	(c) Ottoman	(d)	None of these		
19.	Hazrat Abu Sufyan lost his				
	(a) Taif	(b)	Ohud		
	(c) Khandaq	(d)	None of these		
20.	Ibn Sina was born in:	41.5	ATT 074 / AD 00:		
	(a) AH 370/ AD 980	(b)	•		
	(c) AH 368/ AD 970	(d)	None of these		

PART-II

- **Note:** (i) Part-II is to be attempted on the separate Answer Book.
 - (ii) Candidate must write **Q.** No. in the **Answer Book** in accordance with **Q.** No. in the **Q. Paper.**
 - (iii) Attempt **ONLY FOUR** questions from **PART-II.** ALL questions carry **EQUAL** marks.
 - (iv) Extra attempt of any question or any part of the attempted question will not be considered.
- **Q.2.** The Byzantine civilization was the one of the major civilization of its time, explain its major achievements and the causes of its downfall.
- **Q.3.** Describe any **TWO** of the following institutions of Islam in the light of teaching of the Holy Prophet (PBUH) and how to put into service at present in the Muslim states?
 - (a) Judicial System
 - (b) Economic Organism
 - (c) Character building and social order
- Q.4. Explain the basis on which Hazrat Abu Bakar (RA) became a Khalifah/Caliph and pen down his role as a protector of Islamic way of life.
- **Q.5.** Describe the scientific and literary advancement of Abbasid Period and how it can be revived in at present.
- **Q.6.** Give an account of the fall and disintegration of the Ottoman Empire and describe its similarities with present Muslim's rule?
- **Q.7.** The Muslim civilization gave a new religious and socio-political order. Give a comparison with New World Order.
- **Q.8.** Explain the impact of Mithaq-e-Madina in that divergence living state of society of Medina and how it can be employed now. Discuss.