## FEDERAL PUBLIC SERVICE COMMISSION



(a) Hujjatul Balagha

(a) Harmony

(a) Hegel

## COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2013

Roll	Number

## PHILOSOPHY, PAPER-II

TIM	IE ALLOWED	: (PART-I MCQ	s) 30 MIN	UTES	N	MAXIN	<b>MUM MARKS:</b> 2	20
THI	REE HOURS	(PART-II)	2 HOUR	RS & 30 MINU'	TES N	MAXIN	<b>MUM MARKS: 8</b>	<b>80</b>
NO?	ΓE: (i) First	attempt PART-I (N	(ICQs) on sepa	arate OMR Ans	wer Sheet wh	ich shal	ll be taken back	
		<b>30</b> minutes.						
	(ii) Over	writing/cutting of	the options/an	swers will not b	oe given credi	i <b>t.</b>		
		DADT	I ((MCOa)	(COMDIII S	ODV)			
		<u>PARI</u>	<u>-1 ((MCQS)</u>	(COMPULS	<u>UKY)</u>			
_		st option/answer an	* *		_		er Sheet. (20x1=	20
(	ii) Answers giv	en anywhere, other	than OMR Ans	swer Sheet, shall	l not be consid	lered.		
1.	Plato was a:							
1.			3.6	/ \ <b>T1</b> 1' . :	<b>.</b>	(1)	NT 0.1	
	(a) Pragmatis	t <b>(b)</b>	Materialist	(c) Idealist	Rationalist	( <b>d</b> )	None of these	
2.	"Laws" is writ	ten by:						
	(a) John Raw	ls <b>(b)</b>	Jeremy Bentha	am (c) Plato	<b>(d)</b>	None	of these	
3.	"Being and No	othingness" is writte	n by:					
	(a) Kant	C	•	(a) I D.	ul Cartra	<b>(L)</b>	None of these	
				(c) Jean Par	ui Saine	(d)	None of these	

(c) Tahafatul Tahafha

(c) Nature & first cause

(c) Aristotle

**(b)** Tafseer

**(b)** Nature

(b) Spinoza

**13.** Sir Syed Ahmad Khan looked upon God as the Author of:

14. This statement 'God is Nature and Nature is God' is referred to:

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(d) None of these

(d) None of these

(d) None of these

## PHILOSOPHY, PAPER-II

15.	Who	o named	human mind	Tabula .	Rasa?						
	(a)	Spinoza	ı	<b>(b)</b>	Locke	(c)	Desca	rtes	<b>(d)</b>	None of thes	e
16.	Whose statement is this 'know they self'?										
	(a)	Plato		<b>(b)</b>	Socrates	<b>(c)</b>	Kant		<b>(d)</b>	None of thes	e
<b>17.</b>		believed in the concept of Whadatul Wajud.									
	(a)	Ibn-e-T	'aimya	<b>(b)</b>	Ibn-e-Sina	(c)	Ibn-e-	Arabi	<b>(d)</b>	None of thes	e
18.			Materialism is	referred	l to:						
	` /	Karl M		` '	Hegel	(c)	Desca	rtes	<b>(d)</b>	None of thes	e
19.			at substances								
		Spinoza		` '	Descartes		Berke	•	<b>(d)</b>	None of thes	e
20.			ook "A Histor	•	_	•		•			
	(a)	Shah W	<sup>7</sup> aliullah	<b>(b)</b>	Abul Ala Ma	aududi	(c)	M.M. Sharif	<b>(d)</b>	None of thes	e
					D.A.	рт п					
					PA	RT-II					
NO	ΓE: (i	) Part	-II is to be att	empted	on the separa	te Answe	er Book	ζ.			
				_				cordance with Q	-		r.
			-	_				questions carry ed question will	-		
	(1	V) Extr	a accompt of a	ny quest	ion or any par	it of the t	accompo	ea question win	Hot be	constacted.	
Q.2.		Critica	lly evaluate L	ogical F	Positivist's the	esis on th	e reject	ion of metaphys	ics.	(2	0)
Q.3.		What i	s Iqbal's conc	cept of I	ithad?					(2	0)
Q.4.		Compare and contrast the views of Mutazillites and Asharites on "Reason and Revelation".							on and (2	0)	
Q.5.		(a)	Write a comp	prehensi	ve note on Fr	eedom o	f will.			(1	0)
		<b>(b)</b>	Write a note	on Asha	arites Atomisi	n.				(1	0)
		, ,								`	
Q.6.		Discuss Al-Ghazali's position he takes against Philosophy and Philosophers.						(2	0)		
Q.7.		State and examine the main features of Dialectical Materialism as enunciated by Hegel.							Hegel. (2	0)	
Q.8.		What are 'Forms' in Plato's Philosophy? Why he needed 'Forms'?						(2	0)		
Q.9.		Discus	s in detail Sir	Syed A	hmad Khan's	doctrine	of natu	ire.		(2	0)
					****	*****	*				