

**MARK SCHEME for the May/June 2012 question paper**  
**for the guidance of teachers**

**2048 RELIGIOUS STUDIES (BIBLE KNOWLEDGE)**

**2048/23**

Paper 2 (Luke and Acts (1-21:15) Essay Questions),  
maximum raw mark 60

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes must be read in conjunction with the question papers and the report on the examination.

- Cambridge will not enter into discussions or correspondence in connection with these mark schemes.

Cambridge is publishing the mark schemes for the May/June 2012 question papers for most IGCSE, GCE Advanced Level and Advanced Subsidiary Level syllabuses and some Ordinary Level syllabuses.



|        |                                |          |       |
|--------|--------------------------------|----------|-------|
| Page 2 | Mark Scheme: Teachers' version | Syllabus | Paper |
|        | GCE O LEVEL – May/June 2012    | 2048     | 23    |

## SECTION A

### The Life and Teaching of Jesus as Portrayed in Luke's Gospel

- 1 (a) Luke 2:22-38  
 Law of Moses/to offer sacrifice/to consecrate every firstborn male/pair of doves or two young pigeons  
 Simeon/righteous man/waiting for consolation of Israel/Holy Spirit upon him/Holy Spirit revealed to him that not die before seen Lord's Christ  
 moved by spirit/went to Temple courts  
 took Jesus in arms/praised God/now dismiss your servant in peace/my eyes have seen your salvation  
 a light to Gentiles/glory to your people Israel  
 said to Mary/child destined to cause falling and rising of many  
 a sword will pierce your own soul  
 Anna/prophetess/old/never left Temple  
 seeing Jesus/gave thanks/the child to all who were looking forward to the redemption of Jerusalem [7]

**Notes:**

Level 3 if only Simeon discussed in detail

- (b) **Examples**  
 poor family (sacrifice of 2 doves)  
 recognised as Christ  
 revelation to Gentiles  
 cause falling and rising of many  
 his birth a fulfilment of promise  
 linked to redemption of Israel [5]

**Notes:**

It is not expected that candidates will cover all to gain a level 4. Expect level 4 answers to refer back to text.

- 2 (a) Luke 4:16-30  
**Key Points:**  
 Sabbath/stood up to read/prophet Isaiah  
 Isaiah 61:1-2/Spirit of Lord upon me/good news to poor/release of captives/sight to blind/liberty to oppressed/ proclaim acceptable year of the Lord  
 close book/sat down/today this scripture has been fulfilled in your hearing  
 wondered/Joseph's son  
 Jesus – physician heal yourself/do here what you did in Capernaum  
 no prophet acceptable in own country  
 Elijah/Elisha  
 tried to throw him over cliff/walked away [7]

**Notes:**

Be flexible. Not all points are required to be covered in order to gain a level 4.

|               |                                       |                 |              |
|---------------|---------------------------------------|-----------------|--------------|
| <b>Page 3</b> | <b>Mark Scheme: Teachers' version</b> | <b>Syllabus</b> | <b>Paper</b> |
|               | <b>GCE O LEVEL – May/June 2012</b>    | <b>2048</b>     | <b>23</b>    |

- (b) **Examples:**  
 explanation of Elijah statement  
 explanation of Elisha statement

God favouring non-Jews  
 no prophet acceptable in own country [5]

**Notes:**  
 Level lower 2 if recounted statements without explanation about non-Jews etc.

- 3 (a) Luke 13:10-17  
 synagogue/woman/crippled 18 years/bent over/called her forward/woman you are set free from infirmity/put hands on her/straightened up/praised God/synagogue ruler – 6 days come and be healed but not on Sabbath/hypocrite/untie ox and water on Sabbath/so woman should be set free on Sabbath/people delighted/adversaries put to shame [7]

- (b) **Examples:**  
 the Pharisees had been over rigid and legalistic in their interpretation of the laws governing Sabbath  
 good work permissible/not to be observed in legalistic manner/human well-being is more important than Sabbath observance of Sabbath law [5]

- 4 (a) Luke 19:11-25  
 nobleman went into far country to receive a Kingdom and then return/called 10 servants – gave them £10 (10 minas) trade with these till I return  
 citizens hated him/sent embassy after him/we do not want this man to reign over us  
 received kingdom and returned. Demanded to know result of trading  
 1<sup>st</sup> – pound made ten/well done good servant/faithful in little have authority over 10 cities  
 2<sup>nd</sup> – pound made 5 pound/ authority over 5 cities  
 3<sup>rd</sup> – in napkin/afraid/severe man/take up what you do not lay down/reap what you don't sow  
 wicked servant/you knew I was severe/why not in bank and get interest/take pound and give to he who has ten  
 kill enemies [7]

- (b) Luke 19:26-27  
 reward is not rest but wider service  
 make good use of what you have and you will be given more  
 make no use of opportunities and will lose what you had  
 the smallest gift must be put to good use  
 those who rejected nobleman must take consequences of rebellion  
 the Kingdom will be established though people rebel against it [5]

|               |                                       |                 |              |
|---------------|---------------------------------------|-----------------|--------------|
| <b>Page 4</b> | <b>Mark Scheme: Teachers' version</b> | <b>Syllabus</b> | <b>Paper</b> |
|               | <b>GCE O LEVEL – May/June 2012</b>    | <b>2048</b>     | <b>23</b>    |

**5 (a)** Luke 22:47-53

**Key points:**

Judas led crowd of chief priests and officers of the Temple and elders. Judas  
kissed Jesus  
why betray Son of man with a kiss  
disciples saw what would happen – “Shall we strike with sword?”  
slave of High Priest had right ear cut off  
Jesus – no more of this/he healed him  
have you come out as against a robber with swords and clubs  
I was with you in temple – you did not take me then  
this is your hour and the power of darkness  
led him away.

[7]

**(b)** Peter's denials (Luke 22:54-62)

all fell asleep garden of Gethsemane, all fled arrest  
all disbelieved resurrection  
failure to understand Jesus' death and type of messiahship  
faithless/inability to cast out demons  
argument about greatest  
rebuked for wanting divine retribution on Samaritans  
rebuked for turning away mothers and their children

[5]

|        |                                |          |       |
|--------|--------------------------------|----------|-------|
| Page 5 | Mark Scheme: Teachers' version | Syllabus | Paper |
|        | GCE O LEVEL – May/June 2012    | 2048     | 23    |

### Section B

#### The Birth of the Church as Portrayed in the Acts of the Apostles Chapters 1-21:15

- 6 (a) Acts 5:1-10  
**Key Points:**  
sold property  
kept back some and gave rest to apostles  
lied to Holy Spirit  
was at your disposal but lied  
lied to God not man  
Ananias fell down dead  
wife arrived not knowing about death  
she lied about money/she died [7]
- Notes:**  
Need both the deaths given for level 4.
- (b) Acts 2:42-47; 4:32-35  
expect devotion to apostle's teaching/ fellowship/breaking bread/prayer/miracles  
and signs/shared/sold to give to those in need/met together in temple  
courts/preached/conversions/numbers added  
worshipped in synagogues, where accepted  
apostles observed the Jewish hour of prayer at temple initially [5]
- Maximum level 3 if only discussed sharing aspects of life
- 7 (a) Acts 6-7  
**Key Points:**  
one of the seven  
did miracles  
opposed by members of the Freedmen – falsely accused of blasphemy  
taken before Sanhedrin  
speech about Moses and how Jews had not obeyed him  
received law but not obeyed – accused them now of rejecting Jesus  
vision of Son of Man  
stoned him  
last words of Stephen – receive my spirit/forgive them  
died – Saul witness to death [7]
- Notes:**  
For Level 4 – must include more than Stephen's martyrdom material.
- (b) Acts 7:1-53 (esp. verses 48-53)  
insults to Jews/questioning beliefs/accusations against them/blasphemy [5]

|               |                                       |                 |              |
|---------------|---------------------------------------|-----------------|--------------|
| <b>Page 6</b> | <b>Mark Scheme: Teachers' version</b> | <b>Syllabus</b> | <b>Paper</b> |
|               | <b>GCE O LEVEL – May/June 2012</b>    | <b>2048</b>     | <b>23</b>    |

- 8 (a) Acts 12:6-19  
**Key points:**  
Peter's situation in prison  
appearance of angel/what angel said  
Peter's way out of prison not blocked  
Peter's response when angel left him (verse 11)  
house of Mary/Rhoda servant girl [7]
- (b) Acts 12:2f.  
Herod Agrippa 1 also called Tetrarch  
arrested some of the church – to persecute  
had James brother of John, killed  
saw pleased Jews so seized Peter – i.e. fraternised with Jews for popularity and support  
reaction to Peter's escape  
Herod's death (verses 20-23) [5]
- 9 (a) Acts 17:1-10  
**Key Points:**  
went to synagogue/Sabbath/reasoned with them/Christ's death and resurrection/Jesus is Christ  
some converted/some Jews jealous/started riot  
rushed Jason's house searching for Paul and Silas/not there  
dragged out Jason and others to officials  
accused welcoming Paul and Silas who were troublemakers  
defying Caesar's decrees/another king – Jesus/turmoil  
put Jason on bail and released them/Paul and Silas went at night to Berea [7]
- (b) **Examples:**  
keeping Sabbath  
often went to Synagogue first and reasoned with Jews  
preached Jesus' death and resurrection/Jesus as Christ  
speak to people/Gentile mission  
missionary strategy of visiting important cities e.g. Ephesus and Athens  
varied approach and message when preaching to Gentiles  
baptising  
stayed with local person  
opposition from Jews  
encourage believers then moved on  
appointed elders in local churches before moving on [5]

|               |                                       |                 |              |
|---------------|---------------------------------------|-----------------|--------------|
| <b>Page 7</b> | <b>Mark Scheme: Teachers' version</b> | <b>Syllabus</b> | <b>Paper</b> |
|               | <b>GCE O LEVEL – May/June 2012</b>    | <b>2048</b>     | <b>23</b>    |

**10 (a)** Acts 19:13-16

**Key points:**

(i) What they did: Jews/drove out evil spirits using name of Jesus/whom Paul preaches

(ii) What happened: spirits – I know Jesus/Paul/but who are you  
man with evil spirit jumped on them and overpowered them  
beat them – they ran out naked and bleeding

(iii) The reaction: seized with fear/name of Jesus honoured  
believers confessed evil deeds/some burnt scrolls

[7]

**Notes**

For level 4 need all three aspects.

**(b)** Acts 8:7f; 16:16f; 19:17-20:

evil spirits: their existence/recognition of power of Christianity/  
personalities/possession of people/supernatural knowledge/tendency to  
violence/defeated by name of Jesus

[5]

For level 4 need both aspects.