

CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

ISLAMIYAT

2058/01

Paper 1

October/November 2003

1 hour 15 minutes

Additional Materials: Answer Booklet/Paper

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.  
Write your Centre number, candidate number and name on all the work you hand in.  
Write in dark blue or black pen on both sides of the paper.  
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of 3 printed pages and 1 blank page.



You must answer **Question 1, Question 2** and **one** other question.

- 1 Comment on the main teachings contained in **two** of the following passages from the Qur'an. [8]

(a)

Glory to him who took his servant for a journey by night  
from the sacred mosque to the farthest mosque,  
whose precincts we blessed –  
in order that we might show him some of our signs;  
For he is the one who hears and sees.

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا  
مِنَ الْمَسْجِدِ الْحَرَامِ  
إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي  
بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا  
إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ

(Sura 17.1)

(b)

He said: "No, I am only a messenger from your Lord,  
for the gift to you of a holy son."

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ  
لِأَهَبَ لَكَ غُلَامًا زَكِيًّا

She said: "How shall I have a son,  
seeing that no man has touched me,  
and I am not unchaste?"

قَالَتْ أَنَّى يَكُونُ لِي غُلَامٌ  
وَلَمْ يَمَسِّنِي بَشَرٌ وَلَمْ أَكُ بَغِيًّا

He said: "So it will be,  
Your Lord says: 'That is easy for me:  
and we appoint him as a sign to men and a mercy from us':  
it is a matter decreed."

قَالَ كَذَلِكَ  
قَالَ رَبُّكَ هُوَ عَلِيٌّ هَبْنُ  
وَكُنْجَعَلَهُ آيَةً لِلنَّاسِ وَرَحْمَةً مِنَّا  
وَكَانَ أَمْرًا مَّقْضِيًّا

(Sura 19.19-21)

(c)

Say, I seek refuge with the Lord of the dawn,  
From the evil of created things,  
From the evil of the darkness when it overspreads,  
From the evil of those who blow on knots,  
And from the evil of the envious one when he practises envy.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ  
مِنَ شَرِّ مَا خَلَقَ  
وَمِنَ شَرِّ غَاسِقٍ إِذَا وَقَبَ  
وَمِنَ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ  
وَمِنَ شَرِّ حَاسِدٍ إِذَا حَسَدَ

(Sura 113)

- 2 (a) Give descriptions of the main events of the battles of Badr and Uhud. [12]
- (b) Explain why the people of Mecca fought against the Muslims of Medina. [4]
- 3 (a) Describe the main features of the Friday congregational prayers. [10]
- (b) Explain the main differences between regular daily prayer (*salat*) and personal prayer (*du 'a'*). [6]
- 4 (a) Trace the main stages in the compilation of the Qur'an in the time of the caliphs Abu Bakr and 'Uthman. [12]
- (b) Outline the most important features of the Qur'an teachings about prophethood. [4]

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