



UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

**ISLAMIYAT**

Paper 2

**2058/02**

**May/June 2011**

**1 hour 30 minutes**

Candidates answer on the enclosed Answer Booklet.

Additional Materials: Answer Booklet/Paper



**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2** and **two** other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of **3** printed pages and **1** blank page.



You must answer **Question 1**, **Question 2** and **two** other Questions.

1 Choose any **two** of the following Hadiths, and:

(a) describe their teaching about what Muslims believe; [4]

(b) explain how Muslims can put these teachings into action. [4]

(i) **أَنَّ رَجُلًا سَأَلَ رَسُولَ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) فَقَالَ: أَرَأَيْتَ إِذَا صَلَّيْتُ الْمَكْتُوبَاتِ، وَصُمْتُ رَمَضَانَ، وَأَحْلَلْتُ الْحَلَالَ، وَحَرَمْتُ الْحَرَامَ، وَلَمْ أَزِدْ عَلَى ذَلِكَ شَيْئًا، أَدْخُلُ الْجَنَّةَ؟ قَالَ: نَعَمْ.**

(i) A man asked the Messenger of Allah (may Allah bless him and give him peace): Do you think that if I perform the obligatory prayers, fast in Ramadan, treat as lawful that which is lawful and treat as forbidden that which is forbidden, and do nothing further, I shall enter Paradise? He said: Yes.

(ii) **قِيلَ: يَا رَسُولَ اللَّهِ أَيُّ النَّاسِ أَفْضَلُ؟ فَقَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ): 'مُؤْمِنٌ يُجَاهِدُ فِي سَبِيلِ اللَّهِ بِنَفْسِهِ وَمَالِهِ.'**

(ii) It was said: O Messenger of Allah, who is the most excellent of men? The Messenger of Allah (may Allah bless him and give him peace) said: 'The believer who strives hard in the way of Allah with his person and his property'.

(iii) **مَا أَكَلَ أَحَدٌ طَعَامًا قَطُّ خَيْرًا مِّنْ أَنْ يَأْكُلَ مِنْ عَمَلٍ يَدِهِ.**

(iii) No one eats better food than that which he eats out of the work of his hand.

(iv) **الدُّنْيَا سِجْنُ الْمُؤْمِنِ وَجَنَّةُ الْكَافِرِ.**

(iv) The world is a believer's prison and the unbeliever's paradise.

- 2 (a) What part do Hadiths play in Islamic legal thinking? [10]
- (b) What is the importance of consensus (*ijma*) in Islam? [4]
- 3 (a) Write a detailed account of the administrative measures put in place by 'Umar during his caliphate. [10]
- (b) 'Umar's caliphate is regarded as the golden period of early Islamic history'. Discuss. [4]
- 4 (a) What does the statement 'There is no ability or power except through Allah' tell you about Muslim belief in Allah's predestination and decree? [10]
- (b) To what extent does this belief affect the daily living of Muslims? [4]
- 5 (a) What **beliefs** and **practices** are involved in:
- (i) stoning the Jamarat
  - (ii) performing sa'y
  - (iii) assembling at Arafat [10]
- (b) Explain the main differences between *hajj* and *umrah*. [4]

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