



UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS
General Certificate of Education Ordinary Level

ISLAMİYAT

2058/01

Paper 1

May/June 2009

1 hour 30 minutes

Candidates answer on the enclosed Answer Booklet.

Additional Materials: Answer Booklet/Paper

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen on both sides of the paper.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2** and **two** other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.



This document consists of **3** printed pages and **1** blank page.



You must answer **Question 1**, **Question 2** and **two** other questions.

1 Choose any **two** of the following passages from the Qur'an, and:

(a) briefly describe the main theme(s) in each passage [4]

(b) briefly explain how each passage presents its theme(s) in a distinctive way. [4]

(i) بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِیْنَ

الرَّحْمٰنِ الرَّحِیْمِ

مَالِكِ یَوْمِ الدِّیْنِ

اِیَّاكَ نَعْبُدُ وَاِیَّاكَ نَسْتَعِیْنُ

اهْدِنَا الصِّرَاطَ الْمُسْتَقِیْمَ

صِرَاطَ الَّذِیْنَ اَنْعَمْتَ عَلَیْهِمْ غَیْرِ الْمَغْضُوْبِ عَلَیْهِمْ وَلَا الضَّالِّیْنَ

(i) 1. In the name of Allah, most gracious, most merciful. 2. Praise be to Allah, the cherisher and sustainer of the worlds; 3. Most gracious, most merciful; 4. Master of the day of judgement. 5. You we worship, and your aid we seek. 6. Show us the straight way, 7. The way of those to whom You have given your grace, not those who earn your anger, nor those who go astray. (**Sura 1**)

(ii) اِقْرَأْ بِاسْمِ رَبِّكَ الَّذِیْ خَلَقَ

خَلَقَ الْاِنْسَانَ مِنْ عَلَقٍ

اِقْرَأْ وَرَبُّكَ الْاَكْرَمُ

الَّذِی عَلَّمَ بِالْقَلَمِ

عَلَّمَ الْاِنْسَانَ مَا لَمْ یَعْلَمْ

(ii) 1. Read! in the name of your Lord, who created, 2. Created man out of a clot of congealed blood: 3. Proclaim! And your Lord is most bountiful, 4. He who taught by the pen, 5. Taught man what he did not know. (**Sura 96. 1-5**)

(iii) یٰۤاَیُّهَا النَّاسُ اعْبُدُوْا رَبَّكُمُ الَّذِیْ خَلَقَكُمْ وَالَّذِیْنَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُوْنَ

الَّذِیْ جَعَلَ لَكُمُ الْاَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَاَنْزَلَ مِنَ السَّمَاءِ مَاءً فَاَخْرَجَ بِهٖ مِنْ

الشَّمْرٰتِ رِزْقًا لَّكُمْ فَلَا تَجْعَلُوْا لِلّٰهِ اَنْدَادًا وَاَنْتُمْ تَعْلَمُوْنَ

(iii) 21. O people! Adore your Guardian-Lord, who created you and those who came before you, so that you may have the chance to learn righteousness; 22. Who has made the earth your couch, and the heavens your canopy; and sent down rain from the heavens; and by it brought forth fruits for your sustenance; then do not set up rivals to Allah, when you know. (**Sura 2. 21-22**)

- 2 (a) How are the Qur'an and Hadiths used together in Islamic legal thinking? [10]
(b) Why do some legal scholars reject the use of analogy (*qiyas*)? [4]
- 3 (a) Describe the events of **two** of the battles fought by the Prophet while he was leader of the community at Madina. [10]
(b) How does his conduct in **one** of these battles provide a model for Muslims today when they face difficulties? [4]
- 4 (a) Write an account of the first migration (*hijra*) of the Muslims to Abyssinia. [10]
(b) Why did the people of Makka pursue these Muslims? [4]
- 5 (a) Write accounts of the lives of the Prophet's two grandsons al-Hasan and al-Husayn. [10]
(b) Explain why they each died in the way they did. [4]

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