

#### **GEOGRAPHY**

Paper 2 INSERT

0460/21 **October/November 2013** 

1 hour 30 minutes

#### **READ THESE INSTRUCTIONS FIRST**

This Insert contains Photographs A, B and C for Question 3, and Photograph D for Question 5.

The Insert is **not** required by the Examiner.

This document consists of **3** printed pages and **1** blank page.



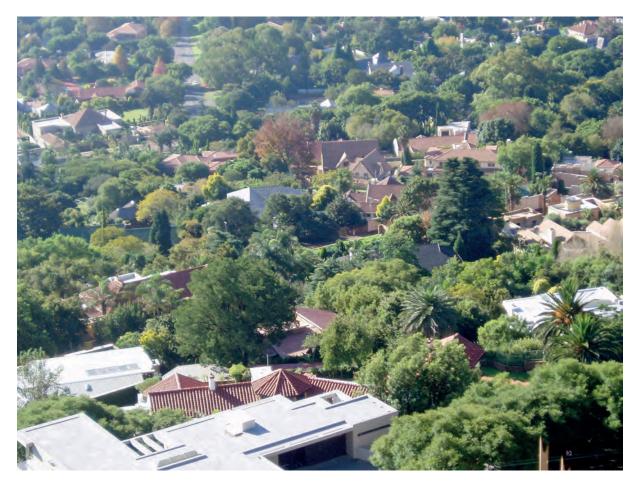
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Photograph A for Question 3



Photograph B for Question 3

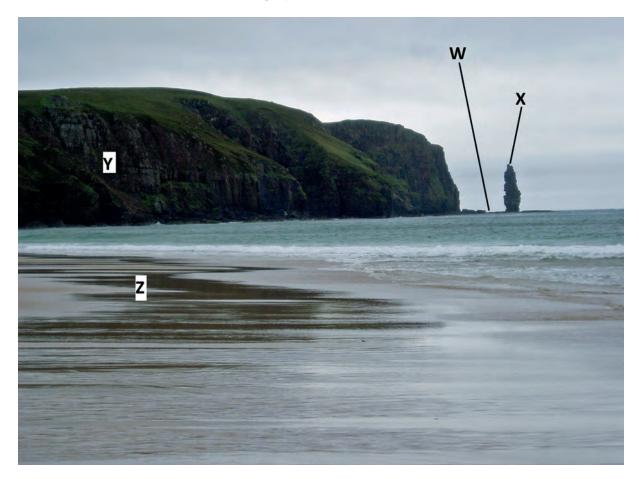


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## Photograph C for Question 3



## Photograph D for Question 5



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