



General Certificate of Education
Advanced Level Examination
June 2011

Religious Studies

RST3H

Unit 3H World Religions 2
Christianity OR Judaism OR Islam

Monday 13 June 2011 9.00 am to 10.30 am

For this paper you must have:

- an AQA 12-page answer book.

Time allowed

- 1 hour 30 minutes

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Examining Body** for this paper is AQA. The **Paper Reference** is RST3H.
- Choose **one** section only.
Section A Christianity page 2
Section B Judaism page 3
Section C Islam page 4
- Answer **two** questions.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each question, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Section A CHRISTIANITY

Answer **two** questions.

Each question has **two** parts. Answer **both** parts of each question chosen.

Question 1 Origins and development of Christian vocation and service

0	1
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 Examine the role of the church in the wider community. (30 marks)

and

0	2
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 'Christian churches have become irrelevant in the 21st century.'
Assess this claim. (20 marks)

Question 2 Christology

0	3
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 Examine different views about Jesus found in the Christian churches today. (30 marks)

and

0	4
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 Assess the view that Jesus is only popular today because he is a role model for good behaviour. (20 marks)

Question 3 Christian action

0	5
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 Examine examples of Christian action in the international arena. (30 marks)

and

0	6
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 Assess the view that Christian action is more effective in the local community than in the international arena. (20 marks)

Question 4 Christian spirituality

0	7
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 Examine different ideas Christians have about spirituality. (30 marks)

and

0	8
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 'Spirituality has no real significance for Christians today.'
Discuss how far you agree. (20 marks)

Section B JUDAISM

Answer **two** questions.

Each question has **two** parts. Answer **both** parts of each question chosen.

Question 5 Origins and development of Zionism

0 9 Examine the central beliefs of religious and political Zionism. (30 marks)

and

1 0 'Zionism creates more problems than it solves.'
Assess this claim. (20 marks)

Question 6 Holocaust issues and theology

1 1 Examine some of the attempts theology has provided to explain the Holocaust. (30 marks)

and

1 2 'Nothing good has arisen from the Holocaust.'
Assess this claim. (20 marks)

Question 7 Bar/bat mitzvah, marriage and divorce

1 3 Examine the Jewish practices of marriage and divorce. (30 marks)

and

1 4 'Jewish teaching on divorce is inconsistent with Jewish teaching on marriage.'
How far do you agree? (20 marks)

Question 8 The Hasidic traditions

1 5 Examine the teaching and practices of Hasidism. (30 marks)

and

1 6 Assess the view that Hasidism is outmoded today. (20 marks)

Turn over for Section C

Turn over ►

Section C ISLAM

Answer **two** questions.

Each question has **two** parts. Answer **both** parts of each question chosen.

Question 9 The Shari'a and the Muslim way of life

1 7 Examine different understandings of ijtihad (individual reasoning). (30 marks)

and

1 8 'God alone commands the Muslim way of life, not ijtihad.'
Discuss how far you agree. (20 marks)

Question 10 Shi'a Islam

1 9 Examine the distinctive practices of Shi'a Islam. (30 marks)

and

2 0 'For Shi'a Muslims today, beliefs are more important than practices.'
Assess this claim. (20 marks)

Question 11 God and humanity

2 1 Examine Muslim ideas about both the immanence and the transcendence of God. (30 marks)

and

2 2 'There is no such thing as human free will in Islam.'
Assess this claim. (20 marks)

Question 12 Women and family life

2 3 Examine the role and status of women in Islam. (30 marks)

and

2 4 Assess the view that it is not possible for men and women to be equal in Islam. (20 marks)

END OF QUESTIONS