

# **Religious Studies**

RST3F

Unit 3F Religion and Contemporary Society

Thursday 31 May 2012 9.00 am to 10.30 am

For this paper you must have:

an AQA 12-page answer book.

### Time allowed

• 1 hour 30 minutes

#### Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Examining Body** for this paper is AQA. The **Paper Reference** is RST3F.
- Answer **two** questions.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked.

#### Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each question, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- You will be marked on your ability to:
  - use good English
  - organise information clearly
  - use specialist vocabulary where appropriate.

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## Answer **two** questions.

Each question has **two** parts. Answer **both** parts of each question chosen.

Question 1 Religion responding to the challenges facing the world		
0 1	Summarise the actions of <b>one or more</b> religion(s) on war and on environmenta	al issues. (30 marks)
and		
0 2	It is more important for religion to take action on war than on environmental issues.'	
	Assess this claim.	(20 marks)
Question 2 Challenges to religion in contemporary society		
0 3	Examine the nature of a secular society.	(30 marks)
and		
0 4	How far is it appropriate to describe UK society today as secular?	(20 marks)
Question 3 New forms of spirituality both within and outside religions		
0 5	Examine the work of the Religious Experience Research Unit (RERU).	(30 marks)
and		
0 6	How far is interest in religious experience simply a natural response to a highly materialistic, commercialised society?	/ (20 marks)
Question 4 Religion and national identity		
0 7	Examine ways in which religion has traditionally been linked to national identity in the UK.	/ (30 marks)
and		
0 8	'Any idea of religion being involved with national identity is out of date in the 21st century.'	
	Assess this view.	(20 marks)

## **END OF QUESTIONS**