Religious Studies

RST3B

Unit 3B Philosophy of Religion

Thursday 6 June 2013 9.00 am to 10.30 am

For this paper you must have:

an AQA 12-page answer book.

Time allowed

• 1 hour 30 minutes

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Examining Body** for this paper is AQA. The **Paper Reference** is RST3B.
- Answer two questions.
 Each question has two parts.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each question, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

M/Jun13/RST3B RST3B

Answer two questions.

Each question has **two** parts. Answer **both** parts of each question chosen.

Question 1 Ontological argument and the relationship between reason and faith 0 1 Outline two key objections to the ontological argument and explain the responses made to them. (30 marks) and 0 2 'Objections to the ontological argument are unconvincing.' To what extent do you agree? (20 marks) Question 2 Religious language 0 3 With reference to religious language, explain: the verification principle a 'blik' eschatological verification. (30 marks) and 0 4 'Only believers can talk meaningfully about God.' (20 marks) How far do you agree? Question 3 Body, soul and personal identity 0 5 Examine views of personal identity expressed in the theories of resurrection and reincarnation. (30 marks) and 0 6 'Neither theories about resurrection nor theories about reincarnation justify belief in the existence of a soul.' To what extent do you agree? (20 marks) Question 4 The problem of evil 0 Explain the main themes of theodicies in the Augustinian tradition. (30 marks) and 0 'The theodicies of the Augustinian tradition have very few strengths.' 8 Assess this claim. (20 marks)

END OF QUESTIONS

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