

General Certificate of Education
June 2008
Advanced Subsidiary Examination



ARCHAEOLOGY
Unit 3 Religion and Ritual

ACH3

Monday 2 June 2008 1.30 pm to 2.30 pm

For this paper you must have:

- a 12-page answer book
- a Sources Booklet (enclosed).

Time allowed: 1 hour

Instructions

- Use black ink or black ball-point pen. Use pencil only for drawing.
- Write the information required on the front of your answer book. The *Examining Body* for this paper is AQA. The *Paper Reference* is ACH3.
- Answer **all** questions.
- Do all rough work in the answer book. Cross through any work you do not want to be marked.

Information

- The maximum mark for this paper is 46.
- The marks for questions are shown in brackets.
- **Sources A to D** for use in answering the questions are printed in a separate Sources Booklet.
- You may choose which of these sources to use as a basis for your answers but you must restrict yourself to **one** of them.

Choose **either** : Source A: Prehistoric Britain and Ireland (Neolithic to Iron Age)

or : Source B: Ancient Egypt (Pre-Dynastic to New Kingdom)

or : Source C: The Maya (Pre-Classic and Classic)

or : Source D: The Roman World to AD 476.

- You will be marked on your ability to use good English, to organise information clearly and to use specialist vocabulary where appropriate.
- You may make illustrations in your answer book provided they explain or add to your answers.
- In answering the questions full credit will only be given where it is clear that, in addition to commenting in detail on your observations on the sources provided, you have also used particular, detailed archaeological examples drawn from your studies in the context that you have chosen. Limited use may be made of appropriate historical sources but these should not form the main substance of your discussion.
- You may use a magnifying glass to assist interpretation of figures.

Choose **one** of the **Sources A to D**, study the figures in the Sources Booklet to which you are directed and answer **all** of the questions below.

- 1 Using an example from your studies explain what archaeologists mean by 'grave goods'.
(5 marks)
- 2 Using an example from your studies explain what archaeologists mean by 'ancestor worship'.
(5 marks)
- 3 Explain what is shown in **Figure 1** and its ritual significance.
(8 marks)
- 4 Explain what is shown in **Figure 2** and its ritual significance.
(8 marks)
- 5 Explain what is shown in **Figure 3** and its ritual significance.
(8 marks)
- 6 What evidence is there for the way that religion was organised and led in your period of study?
(12 marks)

END OF QUESTIONS

There are no questions printed on this page

There are no questions printed on this page

General Certificate of Education
June 2008
Advanced Subsidiary Examination

ARCHAEOLOGY
Unit 3 Religion and Ritual

ACH3



Sources Booklet

Source A	pages 2–4	Prehistoric Britain and Ireland (Neolithic to Iron Age)
Source B	pages 5–7	Ancient Egypt (Pre-Dynastic to New Kingdom)
Source C	pages 8–10	The Maya (Pre-Classic and Classic)
Source D	pages 11–13	The Roman World to AD 476

SOURCE A: Prehistoric Britain and Ireland (Neolithic to Iron Age)

Figure 1 Burial from Kirkburn

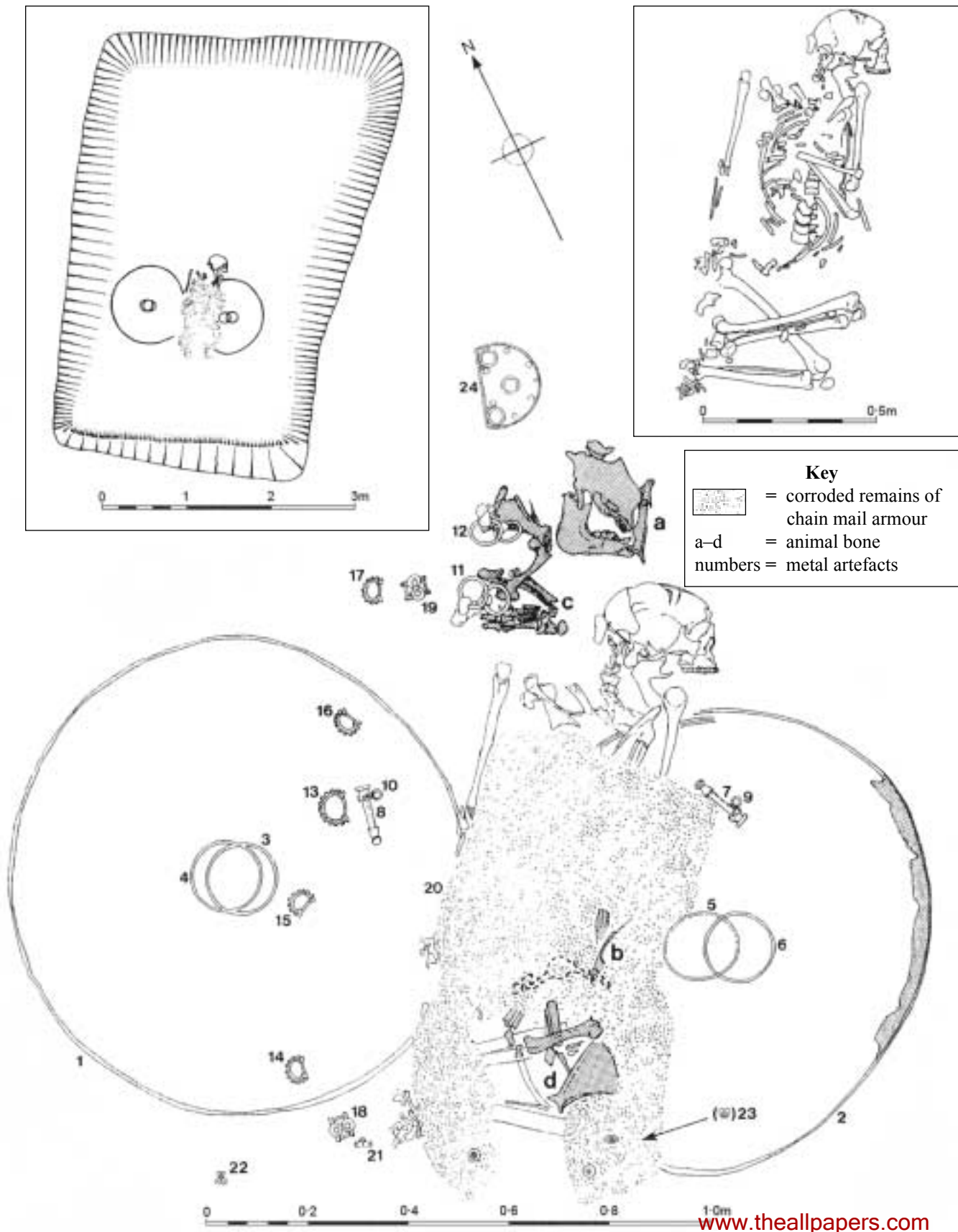
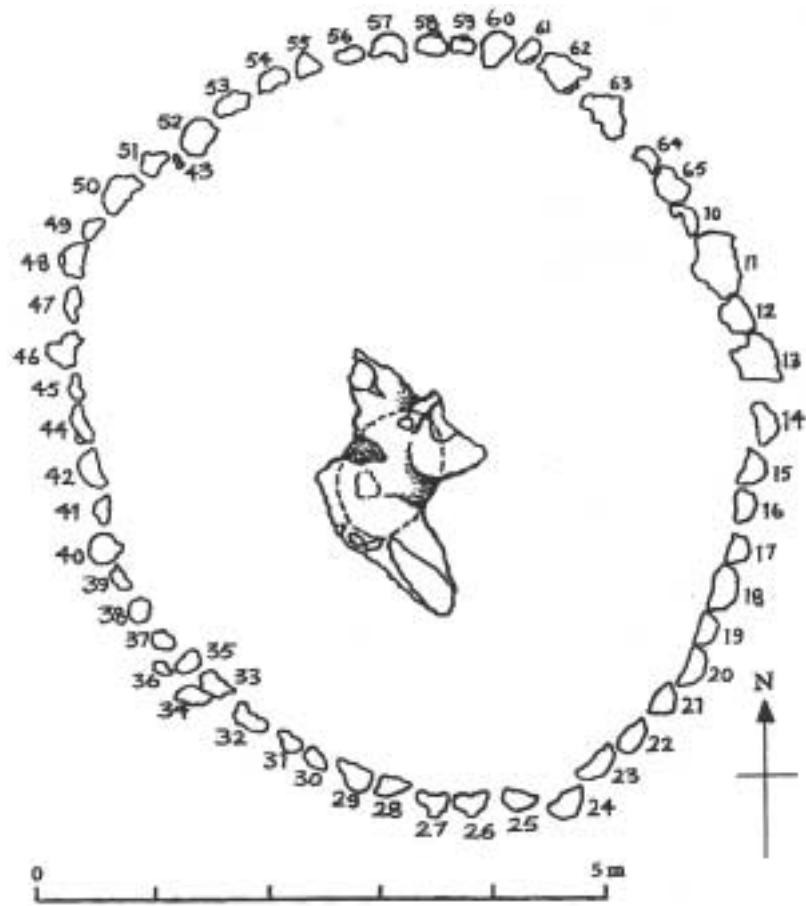


Figure 2 Cist burial within a long barrow, Hazelton North



Figure 3 Ritual site in Norfolk



SOURCE B: Ancient Egypt (Pre-Dynastic to New Kingdom)

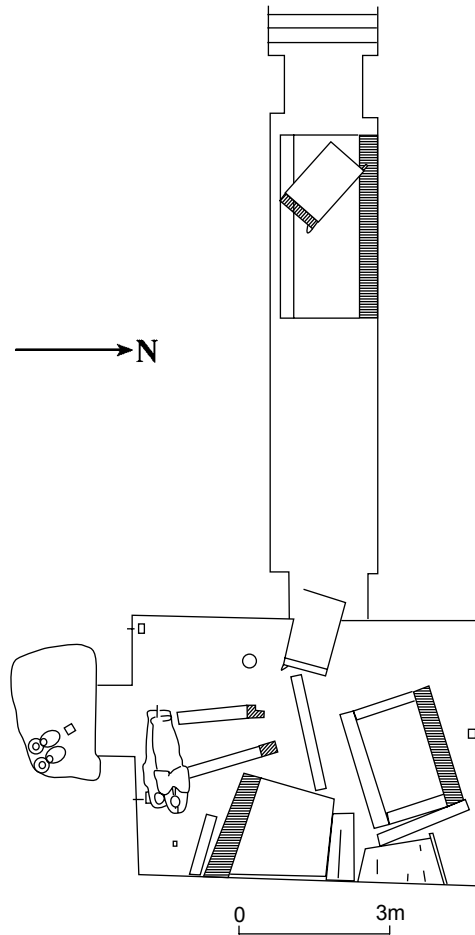
Figure 1 Burial from the Valley of the Kings

Figure 2 Pyramid at Giza

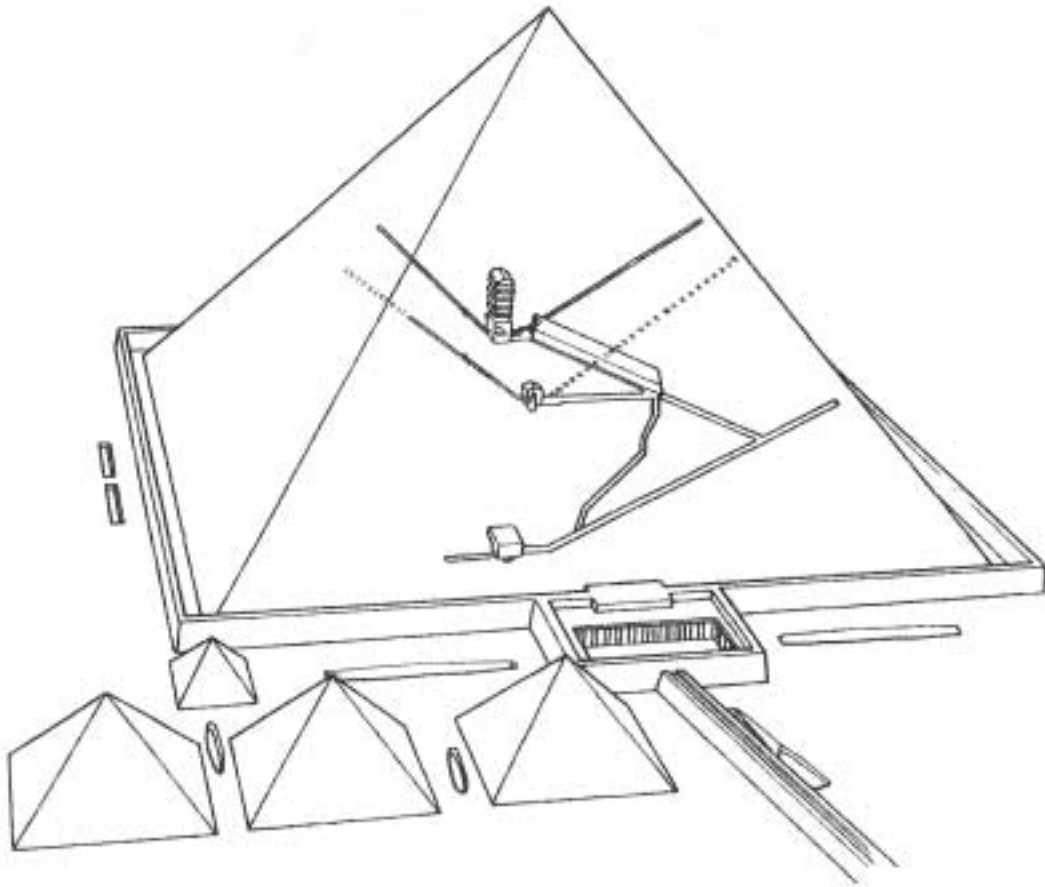
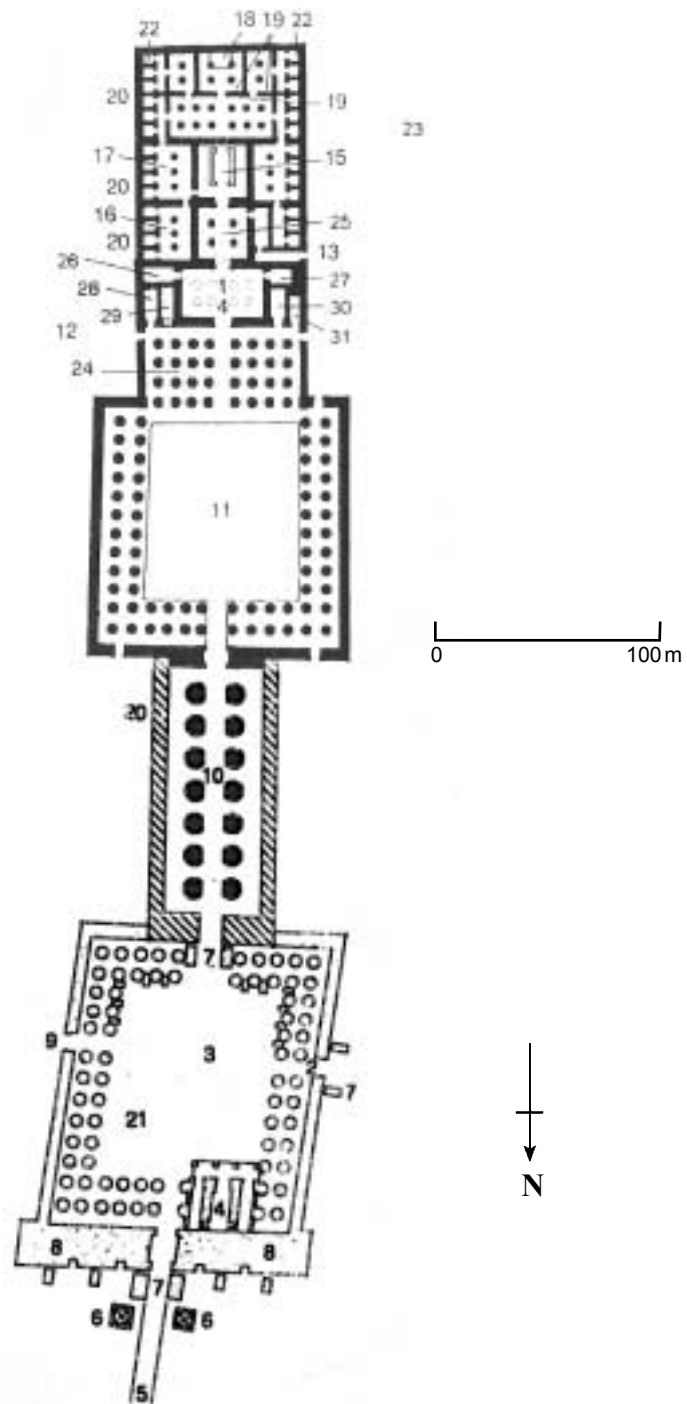


Figure 3 Temple at Luxor



SOURCE C: The Maya (Pre-Classic and Classic)

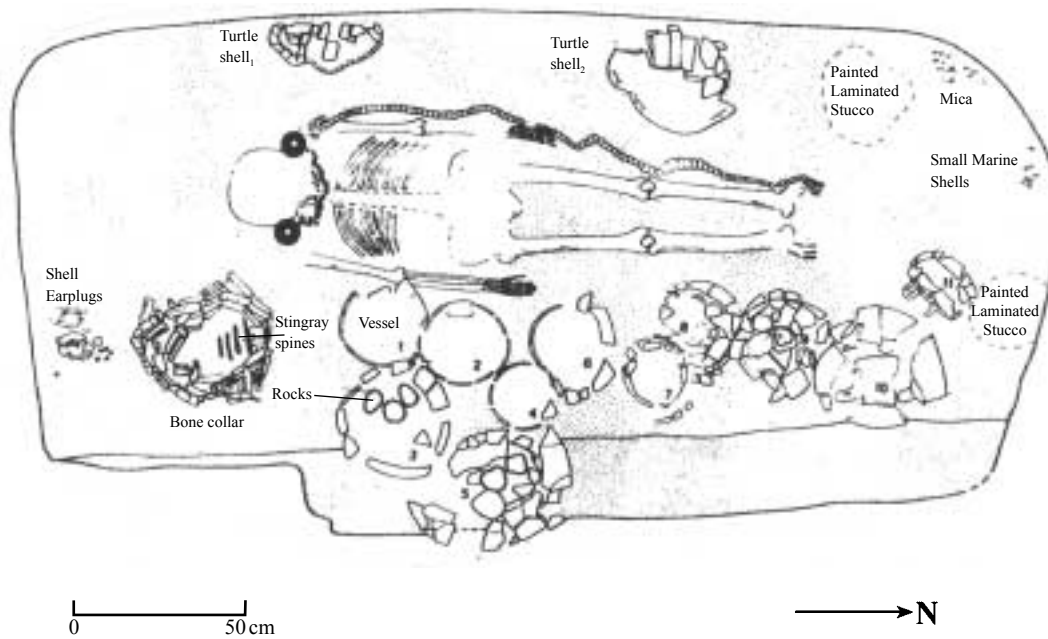
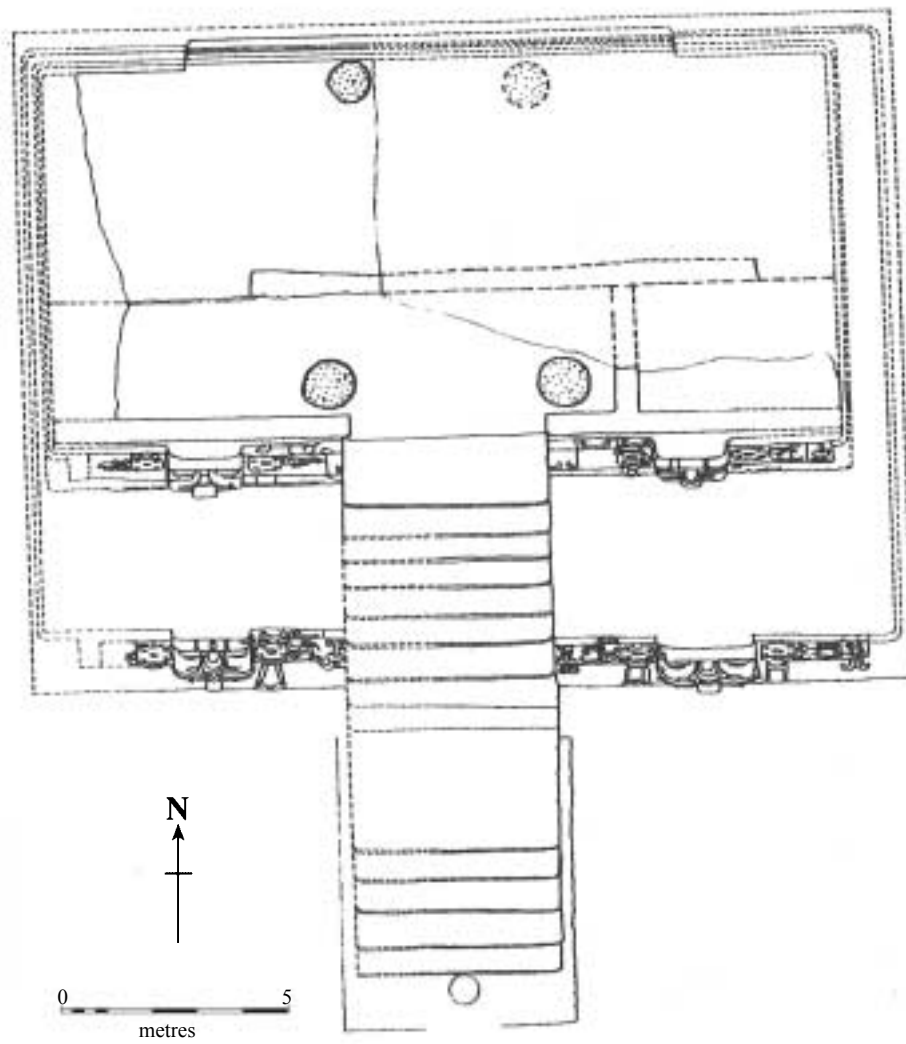
Figure 1 A burial from Tikal

Figure 2 A sculptural relief from Yaxchilan (c1 m across)



Figure 3 An early Mayan Temple, Mesoamerica



SOURCE D: The Roman World to AD476

Figure 1 Burial from London (A and B) with enlarged view of coffin lid to show decoration

- A: Sarcophagus and skeleton in coffin**
B: Sarcophagus and base of coffin
C: Coffin lid

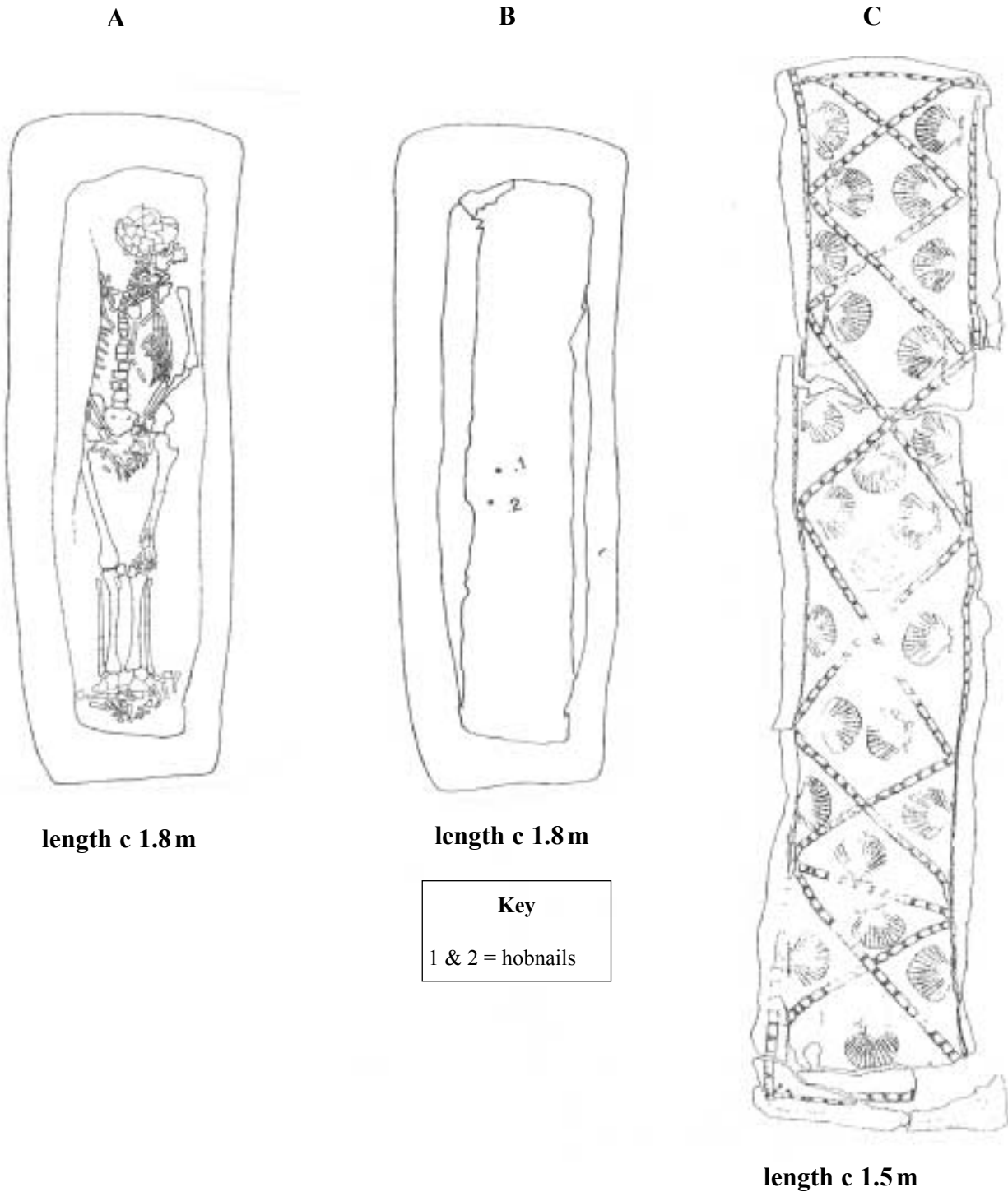


Figure 2 A temple at Carrawburgh

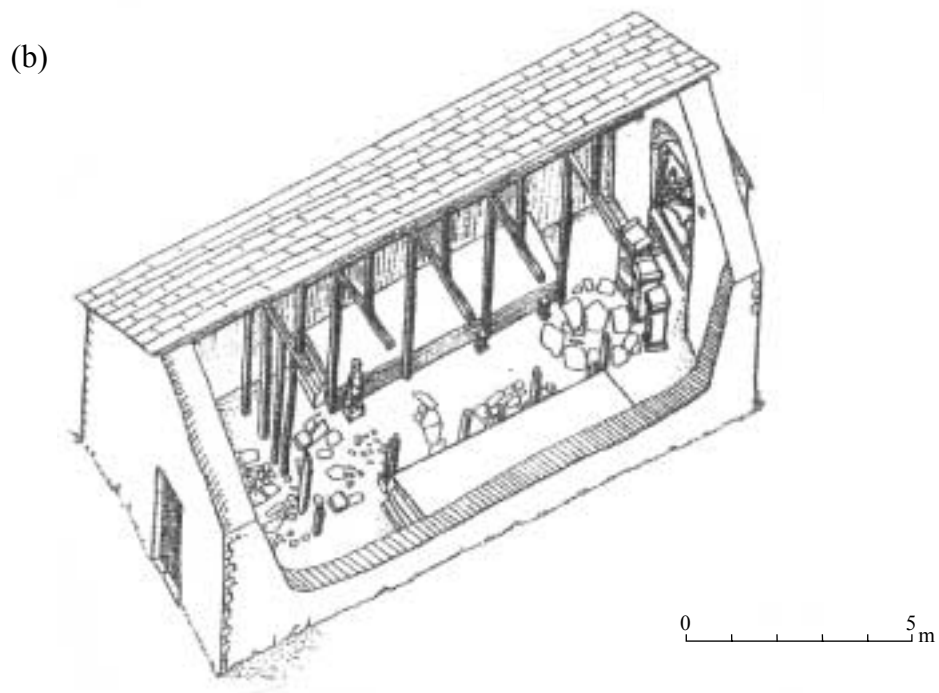
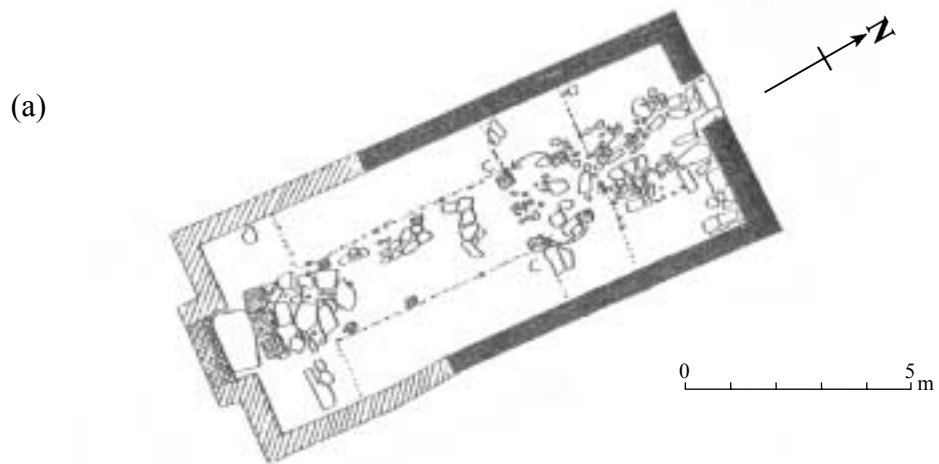
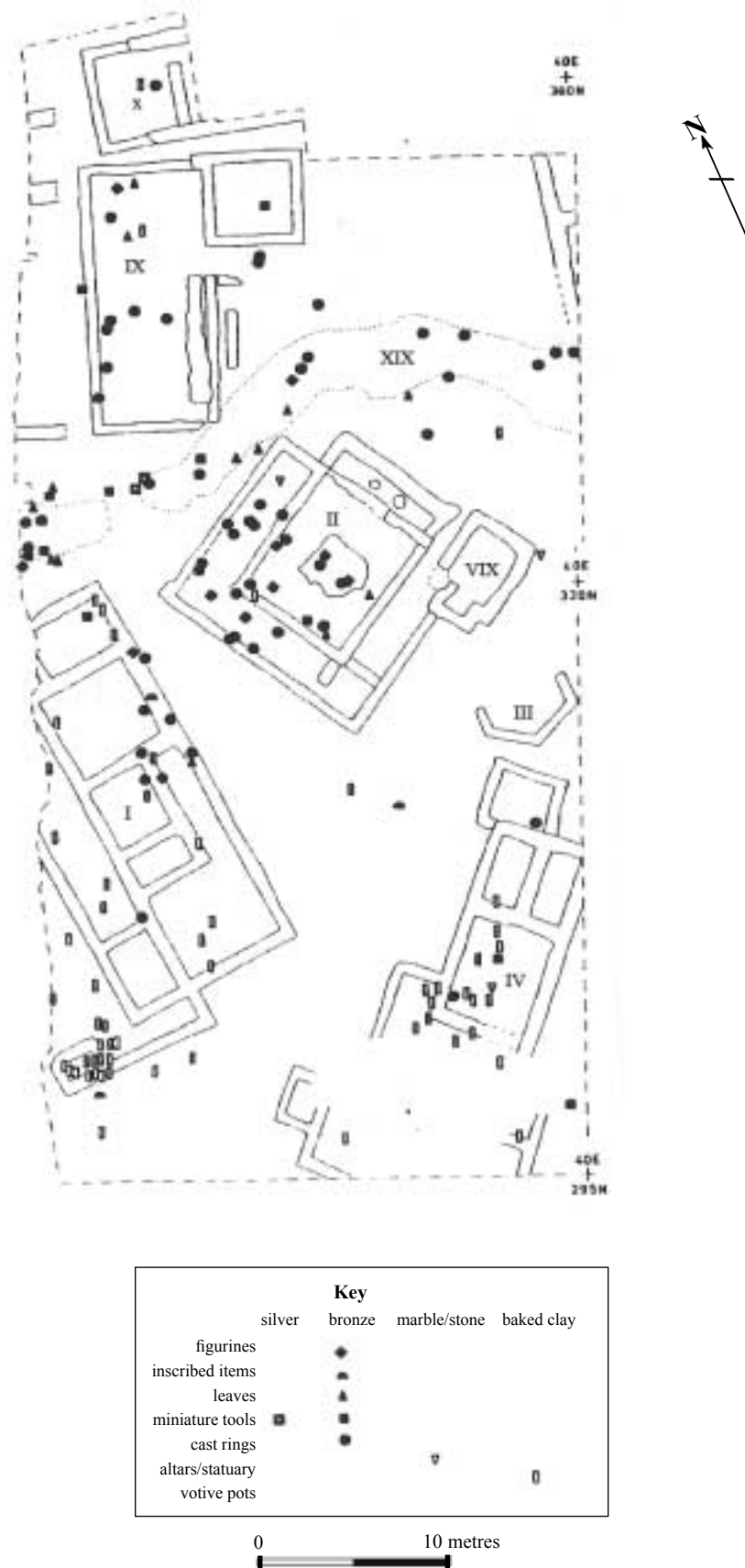


Figure 3 A ritual site at Uley



There are no sources printed on this page

There are no sources printed on this page

There are no sources printed on this page

ACKNOWLEDGEMENT OF COPYRIGHT-HOLDERS AND PUBLISHERS

Permission to reproduce all copyright material has been applied for. In some cases efforts to contact copyright-holders have been unsuccessful and AQA will be happy to rectify any omissions of acknowledgements in future if notified.