| Centre Number       |  |  | Candidate Number |  |  |
|---------------------|--|--|------------------|--|--|
| Surname             |  |  |                  |  |  |
| Other Names         |  |  |                  |  |  |
| Candidate Signature |  |  |                  |  |  |



General Certificate of Education Advanced Level Examination June 2013

# **Anthropology**

ANTH4

Unit 4 Practising Anthropology: Methods and Investigations

Tuesday 11 June 2013 9.00 am to 10.30 am

You will need no other materials.

#### Time allowed

• 1 hour 30 minutes

## Instructions

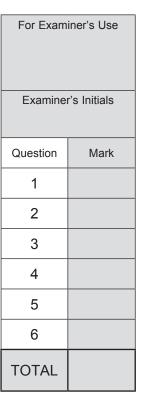
- Use black ink or black ball-point pen.
- Fill in the boxes at the top of this page.
- This paper is divided into **two** sections. Answer **all** questions in **both** sections.
- You must answer the questions in the spaces provided. Do not write outside the box around each page or on blank pages.
- Do all rough work in this book. Cross through any work that you do not want to be marked.
- If you need extra paper, use the Supplementary Answer Sheets.

### Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 90.
- Questions carrying 20 marks should be answered in continuous prose.
  In these questions you will be marked on your ability to:
  - use good English
  - organise information clearly
  - use specialist vocabulary where appropriate.

## **Advice**

- You are advised to spend approximately 40 minutes answering Section A.
- You are advised to spend approximately 50 minutes answering Section B.



# Section A: Research Issues

Answer all questions in the spaces provided.

You are advised to spend approximately 40 minutes on this section.

|   | Total for this question: 10 marks  |
|---|--|
| 1 | Examine some of the ways in which anthropology is engaged in public debates. |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |



| (10 marks)  |
|-------------|
| (10 marks)  |
| Extra space |
|             |
|             |
|             |
|             |
|             |
| Extra space |

Turn over for the next question



|   | Total for this question: 10 marks   |
|---|---|
| 2 | Examine some of the reasons for inequalities of power between the fieldworker and his/her key informants. |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |



| (10 marks)  |
|-------------|
|             |
| Extra space |
|             |
|             |
|             |
|             |
|             |
|             |
|             |

Turn over for the next question



|   | Total for this question: 20 marks  |
|---|--|
| 3 | Assess the strengths and limitations of using unstructured interviews in anthropological research. |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |



| You may continue your answer on the next page | (20 marks) |
|---|------------|



| Extra space |
|-------------|
|             |
|             |
|             |
|             |
|             |
|             |
|             |



# Section B: Personal Investigation

In answering the following questions, you must use examples from your own investigation.

Answer all questions in this section.

You are advised to spend approximately 50 minutes on this section.

| Before answering the questions below, state the full title of your investigation: |  |  |  |
|---|--|--|--|
|   |  |  |  |
|   |  |  |  |
|   | Total for this question: 10 marks  |  |  |
| 4   | Explain the main ethical issues that you considered during your investigation. |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   | You may continue your answer on the next page                                  |  |  |



| (10 marks)  |
|-------------|
| Extra space |
|             |
|             |
|             |
|             |
|             |
|             |
|             |
|             |





| Total for this question: 20 marks  |
|--|
| Explain the main conclusions of your investigation and assess their limitations. |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| You may continue your answer on the next page                                    |





| (20 marks | 3) |
|-----------|----|



| Extra space |
|-------------|
|             |
|             |
|             |
|             |
|             |
|             |
|             |

Turn over for the next question



|   | Total for this question: 20 marks   |
|---|---|
| 6 | Examine the relevance of your personal investigation to other anthropological research. |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |



| • • • | You may continue your answer on the next page | (20 mari |
|-------|---|----------|
| ••    |   |          |
|       |   |          |
|       |   |          |
|       |   | •••••    |
|       |   |          |
|       |   |          |
|       |   |          |
|       |   |          |
|       |   |          |
|       |   |          |
|       |   |          |
|       |   |          |
|       |   |          |
|       |   |          |
|       |   |          |
| ••    |   |          |
|       |   |          |
|       |   |          |
| <br>  |   |          |
| <br>  |   |          |
|       |   |          |
| <br>  |   |          |
|       |   |          |



| Extra space |
|-------------|
|             |
|             |
|             |
|             |
|             |
|             |
|             |

# **END OF QUESTIONS**

Copyright © 2013 AQA and its licensors. All rights reserved.

